1.3.280
a Lesson in the University of The New Covenant
Theodore Cottingham, December 7, 2005 2:10am.
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1. Who is My Son and in whom am I well pleased?
Who is My name and what likeness do they have to/with Me?
What have I done/given My Son and what is whose name?
Who is Me and who are you?
Are we separate or one?
Who got separated and how and how now liveth a lie?
Who is God, Lord God, and are they one and the same?

2. Yea who wanteth My answers enough to have life for them, life for them eternal, eternal life arrayed that cometh only after life is given up, surrendered, and death having been brought forth voluntarily, yieldeth/resurrection into life, by its own accord not, but yea surrender into the Holy of Holies that life really is and was meant to be. Yea see you there, those of you who are and demise not your being and who I am/you are and My Sonship that comprises your brain/thinking, please. I love you.

3. Into Sonship see. Into Fathership see. Into Fatherhood be. Into Sonship be and who yieldeth Sons and Daughters of the Most High? The Most High that became/becomes Most High by proclaiming so? Nay. By surrendering into it. Yea at sunset not, but day after day, decision by decision, one is altered into My likeness, the likeness of I Am, the likeness that they really are in truth, and not lies.

4. **See what I have said, given, described, requested, asked in answering and answered in asking and** who can take My questions/answers at face value for truth? Who wants to/them? And what will they now do with them/Me? I love you deeply. Into Me seeing My love more and more clearly, deeply, and is there anything too difficult for Me?

5. Who is coming into Me for what and how long and what part does surrender and meekness play in receiving your Fatherhood'd Sonship and your Sonship'd Fatherhood, and who wanteth My words to find out for themselves, experiencing both first hand, first person, yea being the person of/in each?

6. Oh My songs are coming, My music is playing and into Me dancing we are. I love you.

7. Even now in sunup's wee hours not but dusk's. I love you. Writing My words and proclaiming doctrine not but yea yieldedness that yields submission and surrender in/to Most High Sonship and Fatherhood. Amen. I love you.

8. Who can see how I write and emulate Me not but yield to the Master disciple that I am?

9. All comes in a lightning.
All comes from/in Me.
All is given Me by Father.
All is given now to you, yea by/into Me'hood, Meship, upon/into you/Me is Me/you and who can tell us apart? None, for we aren't, because we are one.
Yea now and oneing so few not, multitudes in the valley of decision and rejecting what I've given not, surrendering to My fullness in peace and tranquility in peace'd turbulence. See.

10. See who is My Son. What is My Son and what kind of thinking brings Him forth? Who is Father and what kind of thinking brings Him forth? Yea who is thinking what and why and for what reasons? Intellect? Life apart from Me?

11. Leadership comes. Leadership who knows Me comes. Leadership who have paid a price to know Me comes forth and enters, enrolls, and participates in the biggest Kingdom revealing there has been and will be, yea, in many successive generations.

12. See Me, see leadership coming forth and taking the reigns from you not,
taking the reigns of this University (1) not,
taking things into their own hands not,
imposing their own will not,
yea casting people/it in their own image not;
but yea surrendered ones who drink offerings have become through suffering/surrender now knowing My all resides, **resides here; flock here and transformation of Tulsa begins anew, afresh** and is there anything built/upon in Me? **Into My world sees Tulsa and Tulsa into/from/into My world and beyond.**

See, seen, seeing. You seeth.
Yea all things come together in Me and hand all I do to Father. Amen.

13. My Father loves Me. I am His Son and in Him I am well pleased and in Me He is well pleased and I honor Him/the words of our Father. Amen.

14. Thou art holy and bringeth forth the words of My Father so well, so evidently Me. I love you. Writing preponderances of Me not, ponderings not, but My stream of love, woe, and woo; My heart; seeking Sonship with My divine.

15. Who can see the shadows and eradicate them with their tongue not, but My word. Who will Father absorb and Sonship bring forth?
Yea who can answer, become My answer?

16. Thou art ready for My arrival, yea not in like manner, but like manner personified and what is My name, Ted, and who is My/your Dad? Me. I love you.

17. Are you ready? Yea I Am you are and you are I Am conceiveth/conceiving and all the world beholds Sonship become Fatherhood and Sonship yielding in devoted Sons/Daughters to/of Me, not doctrine, but relationship dynamically interactive and My New Covenant life/alive, being Me. Yea, amen.

18. Who can see the source of My appearing?
In whose clouds?
Come thing from where? Arriving how?
Yea thunderous applause, greeting. I love you/it/you.
Thank you.

19. Into Me having forth a child born in Bethlehem not, Tulsa. This Christmas, yea, before, and in and who will know? All.
We are one.
The music comes and all who hear rejoice.
A child is born, is born full grown not, and yea full grown and who can stand? See.
All given, required not, surrendered to.
I love you.

20. What am I bringing forth, in whose strength/raiment with no umbilical cord but trust of trust? Yea, Me; a source of Me. See. Yea, rejoice.

21. On the pin of a needle not, but for all the world to see, behold, and replicate Me not but surrender into the Oneship Father offers and bringing forth Sons/Daughters all who surrender into Fathership.

I love you.

22. One is My name.
You are My name.
Love is our name.
We are one.

23. Goodnight. All beholds Me. See.
I love you.

24. Standing, birthing, birthed. Almost.
Yea, push not, rest. All is in Me/My timing/time not, My hand, Father's heart,beat.

25. I love you.
Me, you now.

Me

Footnote:
1. The University of The New Covenant. See www.unc.bz